## BUFFALO COUNTY BOARD OF COMMISSIONERS BUFFALO COUNTY BOARD OF EQUALIZATION TUESDAY, JULY 23, 2019

The Buffalo County Board of Commissioners and the Buffalo County Board of Equalization met on Tuesday, July 23, 2019 at 9:00 A.M. and 9:45 A.M. Chairman McMullen called the meeting to order and led those present in the Pledge of Allegiance. The following Board members responded to roll call: Timothy Higgins, Ivan Klein, Myron Kouba, Ronald Loeffelholz, Sherry Morrow, Dennis Reiter and William McMullen. A copy of the acknowledgment and receipt of notice and agenda by the Board of Commissioners is attached to these minutes. Chairman McMullen announced that in accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the Open Meetings Act is available for review. County Clerk Janice Giffin took all proceedings hereinafter shown; while the convened meeting was open to the public.

#### **REGULAR AGENDA**

Moved by Higgins and seconded by Loeffelholz to approve the July 9, 2019 Board meeting minutes. Upon roll call vote, the following Board members voted "Aye": Higgins, Loeffelholz, Klein, Kouba, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Reiter and seconded by Higgins to ratify the following July 19, 2019 bi-weekly payroll claims processed by the County Clerk. Upon roll call vote, the following Board members voted "Aye": Reiter, Higgins, Klein, Kouba, Loeffelholz, Morrow and McMullen. Motion declared carried.

| GENERAL FUND                   |   |               |            |
|--------------------------------|---|---------------|------------|
| NET PAYROLL                    |   |               | 253,615.26 |
| AMERICAN FAMILY LIFE ASSURANCE | Е | PREMIUMS      | 1,169.15   |
| RETIREMENT PLANS OF AMERITAS   | R | EMPE RET      | 41,992.29  |
| BUFFALO CO TREAS/WELLNESS      | I | PREMIUMS      | 50.00      |
| BUFFALO CO TREASURER           | I | PREMIUMS      | 100,997.00 |
| FIRST CONCORD BENEFITS         | E | FLEX FUNDS    | 3,758.76   |
| FIRST NATIONAL BANK            | T | FEDERAL TAX   | 86,096.94  |
| KEARNEY UNITED WAY             | Е | DONATIONS     | 106.67     |
| MADISON NATIONAL LIFE INS      | I | PREMIUMS      | 1,261.92   |
| MADISON NATIONAL LIFE INS      | I | LT DISABILITY | 633.22     |
| MASSMUTUAL FINANCIAL GROUP     | R | DEFER COMP    | 1,175.00   |
| MIDLAND FUNDING                | Е | GARNISHMENT   | 119.23     |
| NATIONWIDE RETIREMENT          | R | DEFER COMP    | 355.00     |
| NE CHILD SUPPORT CENTER        | Е | CHILD SUPPORT | 659.12     |
| PRINCIPAL INSURANCE            | Е | DENTAL        | 3,076.13   |
| STATE OF NEBRASKA              | T | STATE TAX     | 13,902.08  |
| VISION SERVICE INS             | Е | EMPE EYE CARE | 765.11     |
| ROAD FUND                      |   |               |            |
| NET PAYROLL                    |   |               | 53,780.78  |
| AMERICAN FAMILY LIFE ASSURANCE | Е | PREMIUMS      | 994.34     |
| RETIREMENT PLANS OF AMERITAS   | R | EMPE RET      | 8,472.78   |
| BUFFALO CO TREASURER           | I | PREMIUMS      | 2,634.00   |
| FIRST CONCORD BENEFITS         | Е | FLEX FUNDS    | 484.71     |
| FIRST NATIONAL BANK            | T | FEDERAL TAX   | 16,590.11  |
| MADISON NATIONAL LIFE INS      | I | PREMIUMS      | 144.41     |
| MADISON NATIONAL LIFE INS      | I | LT DISABILITY | 96.93      |
| NATIONWIDE RETIREMENT          | R | DEFER COMP    | 272.50     |
| NE CHILD SUPPORT CENTER        | Е | CHILD SUPPORT | 676.00     |
| PRINCIPAL INSURANCE            | Е | DENTAL        | 830.10     |
| STATE OF NEBRASKA              | T | STATE TAX     | 2,503.36   |
| VISION SERVICE INS             | Е | EMPE EYE CARE | 202.87     |
| WEED FUND                      |   |               |            |
| NET PAYROLL                    |   |               | 4,657.88   |
| RETIREMENT PLANS OF AMERITAS   | R | EMPE RET      | 732.71     |
| BUFFALO CO TREASURER           | I | PREMIUMS      | 248.00     |
| FIRST CONCORD BENEFITS         | Е | FLEX FUNDS    | 30.00      |
| FIRST NATIONAL BANK            | T | FEDERAL TAX   | 1,494.90   |
| MADISON NATIONAL LIFE INS      | I | LT DISABILITY | 3.62       |
| PRINCIPAL INSURANCE            | Е | DENTAL        | 30.50      |
| STATE OF NEBRASKA              | T | STATE TAX     | 229.62     |

Moved by Higgins and seconded by Morrow to accept the County Treasurer Semi-Annual report. Upon roll call vote, the following Board members voted "Aye": Higgins, Morrow, Klein, Kouba, Loeffelholz, Reiter and McMullen. Motion declared carried.

Moved by Morrow and seconded by Loeffelholz to approve the addition of pledged collateral for the Buffalo County Treasurer at Nebraskaland National Bank in the amount of \$1,001,383.75. Upon roll call vote, the following Board members voted "Aye": Morrow, Loeffelholz, Higgins, Klein, Kouba, Reiter and McMullen. Motion declared carried.

Moved by Morrow and seconded by Kouba to accept the Sheriff, Jail and 911 Center Year End Report. Upon roll call vote, the following Board members voted "Aye": Morrow, Kouba, Higgins, Klein, Loeffelholz, Reiter and McMullen. Motion declared carried.

Sheriff Neil Miller was present for the consideration of the 911 Surcharge Rate for Buffalo County. Sheriff Miller reviewed the costs and recommended to stay at the current service surcharge rate of \$.75 per month. Moved by Klein and seconded by Loeffelholz to approve the surcharge rate continuing at the rate of \$.75 with the following Resolution 2019-22. Upon roll call vote, the following Board members voted "Aye": Klein, Loeffelholz, Higgins, Kouba, Morrow, Reiter and McMullen. Motion declared carried.

#### **RESOLUTION 2019-22**

# A RESOLUTION ESTABLISHING THE RATE OF THE SERVICE SURCHARGE FOR 911 SERVICE COSTS FOR BUFFALO COUNTY, NEBRASKA

WHEREAS, a governing body incurring costs for 911 service may impose a uniform service surcharge on each telephone number or functional equivalent of service users whose primary place of use is within the governing body's 911 service area; and

WHEREAS, the County of Buffalo has previously established designated 911 and enhanced 911 service areas; and

WHEREAS, the County of Buffalo incurs non-recurring or recurring charges for the installation, maintenance and operation of 911 services; and

WHEREAS, the Buffalo County Board of Commissioners desires to establish a uniform service surcharge on each telephone number or functional equivalent of service users whose primary place of use is within the County of Buffalo's designated 911 and enhanced 911 service areas commencing January 1, 2015 and continuing thereafter until said surcharge is modified by subsequent action; and

WHEREAS, the Buffalo County Board of Commissioners reviewed the current service charge rate on July 23, 2019.

NOW, THEREFORE, BE IT RESOLVED that a uniform service surcharge of \$.75 per month on each telephone number or functional equivalent of service users whose primary place of use is within Buffalo County's designated 911 and enhanced 911 service areas will remain the same. Said surcharge shall remain in effect until such time as said surcharge is modified by subsequent action of the Buffalo County Board of Commissioners.

Emergency Manager Darrin Lewis was present to review the Local Emergency Operations Plan (LEOP) for Buffalo County. The plan establishes guidelines relating to the safety and security of the employees and citizens that work at or utilize the physical buildings and grounds of government owned facilities. Moved by Morrow and seconded by Reiter to accept the Local Emergency Operations Plan (LEOP) as presented with the following Resolution 2019-23. Upon roll call vote, the following Board members voted "Aye": Morrow, Reiter, Higgins, Klein, Kouba, Loeffelholz and McMullen. Motion declared carried.

## **RESOLUTION 2019-23**

WHEREAS, the Board of Commissioners of Buffalo County, Nebraska, pursuant to Nebraska Statute, is vested with the authority of administering the affairs of Buffalo County, Nebraska; and

WHEREAS, it has been determined that a Buffalo County Local Emergency Operations Plan has been developed in order to provide for a coordinated response to a disaster or emergency in Buffalo County, the City of Kearney and other cities and villages in Buffalo County; and

WHEREAS, the Board of Commissioners of Buffalo County, deems it advisable and in the best interest of Buffalo County to approve said Local Emergency Operations Plan;

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Buffalo County, Nebraska, that the Buffalo County Local Emergency Operations Plan be, and hereby is, approved.

Chairman McMullen reviewed the following correspondence. U.S. Army Corps of Engineers Omaha District and Nebraska Department of Environmental Quality (NDEQ) sent a public notice regarding the City of Kearney's proposal to construct a whitewater kayak course in the North Channel of the Platte River. Nebraska Emergency Management Agency sent a letter regarding the June 19, 2019 EM Performance Grant desk review providing the results to ensure compliance with the Department of Homeland Security (DHS) and NEMA grant regulations and requirements. City of Kearney sent the Planning Commission Agenda for the July 19, 2019 meeting for proposed changes in zoning. Nebraska Department of Transportation (NDOT) sent the monthly status report update on the 42844

Poole South project and NIRMA sent a memorandum regarding notice of the withdrawal of the Dakota County Public Safety Service Agency. Chairman McMullen called on each Board member present for committee reports and recommendations.

County Attorney Shawn Eatherton arrived at 9:13 A.M.

#### **Zoning**

Zoning Administrator Jason Wozniak was present for the following Zoning agenda items.

Chairman McMullen opened the public hearing at 9:15 A.M. for an Administrative Subdivision filed by Chad Dixon on behalf of Gordon and Glenda Schroll for property described as part of the Southeast Quarter of the Southeast Quarter of Section 34, Township 11 North, Range 16 West of the Sixth Principal Meridian, Buffalo County, Nebraska, to be known as Lot 1, Schroll Acres Second Administrative Subdivision. Stan Blackmore with Miller and Associates was present to review the application and answer questions. No one else addressed the Board and Chairman McMullen closed the hearing at 9:16 A.M. Moved by Loeffelholz and seconded by Higgins to approve the Administrative Subdivision with the following Resolution 2019-24. Upon roll call vote, the following Board members voted "Aye": Loeffelholz, Higgins, Klein, Kouba, Morrow, Reiter and McMullen. Motion declared carried.

#### **RESOLUTION 2019-24**

WHEREAS, Chad Dixon, licensed surveyor with Miller and Associates, on behalf of Gordon and Glenda Schroll hereinafter referred to as "applicant" have filed for an Administrative Subdivision to be known as "SCHROLL ACRES SECOND," with the Buffalo County Clerk and/or Zoning Administrator, and

WHEREAS, the Zoning Administrator forwarded this application to this Board, and

WHEREAS, on July 23, 2019, this Board conducted a public hearing now finds:

- 1. The proposed "SCHROLL ACRES SECOND, AN ADMINISTRATIVE SUBDIVISION" is in the Agricultural (AG) Zoning District for Buffalo County, Nebraska and the size of the parcels of real estate owned by the subdividing entity after subdividing complies with the minimum lot size of this zoning district.
- 2. The proposed plat for this subdivision fulfills Buffalo County's Subdivision Resolution requirements for administrative subdivisions specifically allowed under Section 3.02 together with other provisions applicable thereto.
- 3. Grove Road is a county maintained open public road that abuts the proposed subdivision to the east. The width of this road after dedication complies with the minimum width standards required by the Buffalo County Subdivision Resolution.
- 4. Pole Line Road is a county maintained open public road that abuts the proposed subdivision to the south. The width of this road after dedication complies with the minimum width standards required by the Buffalo County Subdivision Resolution.
- 5. Title search paperwork has been provided to the Buffalo County Attorney's Office and that office has cleared title as concerns Buffalo County's interests based upon the title search documents delivered to that office by applicant.
- 6. This proposed administrative subdivision should be approved.

NOW THEREFORE, BE IT RESOLVED BY THE BUFFALO COUNTY BOARD OF COMMISSIONERS in regular session with a quorum present, that the plat of "SCHROLL ACRES SECOND, AN ADMINISTRATIVE SUBDIVISION", being part of the Southeast ¼ of the Southeast ¼ of Section 34, Township 11 North, Range 16 West of the Sixth Principal Meridian, Buffalo County, Nebraska, duly made out, acknowledged and certified, is hereby approved, accepted, ratified, and authorized to be filed and recorded in the Office of the Register of Deeds, Buffalo County, Nebraska.

Chairman McMullen opened the public hearing for an Administrative Subdivision filed by Chad Dixon on behalf of Dale and Jeannette Taubenheim for property described as part of the Southeast Quarter of the Northeast Quarter and part of the Northeast Quarter of the Southeast Quarter of Section 27, Township 11 North, Range 17 West of the Sixth Principal Meridian, Buffalo County, Nebraska, to be known as Lot 1, Taubenheim Acres Administrative Subdivision. Stan Blackmore reviewed the application. No one else addressed the Board and Chairman McMullen closed the hearing at 9:17 A.M. Moved by Loeffelholz and seconded by Reiter to approve the Administrative Subdivision with the following Resolution 2019-25. Upon roll call vote, the following Board members voted "Aye": Loeffelholz, Reiter, Higgins, Klein, Kouba, Morrow and McMullen. Motion declared carried.

## **RESOLUTION 2019-25**

WHEREAS, Chad Dixon, licensed surveyor with Miller and Associates, on behalf of Dale and Jeannette Taubenheim hereinafter referred to as "applicant" have filed for an Administrative Subdivision to be known as "TAUBENHEIM ACRES," with the Buffalo County Clerk and/or Zoning Administrator, and

WHEREAS, the Zoning Administrator forwarded this application to this Board, and WHEREAS, on July 23, 2019, this Board conducted a public hearing now finds:

- 1. The proposed "TAUBENHEIM ACRES, AN ADMINISTRATIVE SUBDIVISION" is in the Agricultural (AG) Zoning District for Buffalo County, Nebraska and the size of the parcels of real estate owned by the subdividing entity after subdividing complies with the minimum lot size of this zoning district.
- 2. The proposed plat for this subdivision fulfills Buffalo County's Subdivision Resolution requirements for administrative subdivisions specifically allowed under Section 3.02 together with other provisions applicable thereto.
- 3. Eagle Rd is a county maintained open public road that abuts the proposed subdivision to the east. The width of this road after dedication complies with the minimum width standards required by the Buffalo County Subdivision Resolution.
- 4. Title search paperwork has been provided to the Buffalo County Attorney's Office and that office has cleared title as concerns Buffalo County's interests based upon the title search documents delivered to that office by applicant.
- 5. This proposed administrative subdivision should be approved.

NOW THEREFORE, BE IT RESOLVED BY THE BUFFALO COUNTY BOARD OF COMMISSIONERS in regular session with a quorum present, that the plat of "TAUBENENHEIM ACRES, AN ADMINISTRATIVE SUBDIVISION", being part of the Southeast ¼ of the Northeast ¼ and part of the Northeast ¼ of Section 27, Township 11 North, Range 17 West of the Sixth Principal Meridian, Buffalo County, Nebraska, duly made out, acknowledged and certified, is hereby approved, accepted, ratified, and authorized to be filed and recorded in the Office of the Register of Deeds, Buffalo County, Nebraska.

Chairman McMullen opened the public hearing for a Final Plat filed by Mitch Humphrey on behalf of Bruners' Sand & Gravel Inc. (James Bruner) for property described as a Subdivision being part of Government Lot 1 and part of Government Lot 2, and part of accretion lands deriving from and adjacent to Government Lot 1 and Government Lot 2 located in Section 24, Township 9 North, Range 13 West of the Sixth Principal Meridian, Buffalo County, Nebraska to be known as Bruner Lakeside Estates Second Subdivision. Mitch Humphrey was present to review the application. No one else addressed the Board and Chairman McMullen closed the hearing at 9:20 A.M. Moved by Klein and seconded by Morrow to approve the Final Plat with the following Resolution 2019-26. Upon roll call vote, the following Board members voted "Aye": Klein, Morrow, Higgins, Kouba, Loeffelholz, Reiter and McMullen. Motion declared carried.

#### **RESOLUTION 2019-26**

WHEREAS, this Board has received a request for Final Plat approval for Bruner Lakeside Estates Second, and WHEREAS, on January 14, 2014, Resolution 2014-03, this Board accepted and approved the preliminary plat for 85<sup>th</sup> Street Deer Country Estates.

WHEREAS, the plan of development appears to be compliant with Buffalo County's Subdivision Resolution, with the following sections relaxed:

- 1. Relaxation of adopted subdivision standards related to maximum length of a cul-de-sac street (Section 4.03) and
- 2. Relaxation of 10' easements around rear of lots 1 through 12, Block 1 and Outlot B (Section 4.04) and
- 3. Relaxation to maximum block length (Section 4.06),

WHEREAS, the developer has made various improvements upon part of the land sought to be subdivided, and

WHEREAS, the required minimum improvements have been completed on the land sought to have final plat approval, and

WHEREAS, Shelton Road, which is a section line open public road, abuts the proposed subdivision on its west side. The width of Eagle Roost Place and Lakeside Drive, after dedication complies with minimum width standards required by the Buffalo County's Subdivision Resolution, and

NOW THEREFORE, BE IT RESOLVED BY THE BUFFALO COUNTY BOARD OF COMMISSIONERS in regular session with a quorum present, that Buffalo County, on a final basis, approves the proposed Bruner Lakeside Estates Second, a subdivision being part of Government Lot 1 and part of Government Lot 2, and part of Accretion land deriving from and adjacent to Government Lot 1 and Government Lot 2 containing 45.38 acres, more or less, in Section 24, Township 9 North, Range 13 West of the Sixth Principal Meridian, Buffalo County, Nebraska.

Deputy County Attorney Andrew Hoffmeister arrived at 9:25 A.M.

Chairman McMullen called for Citizen's forum. The following citizens addressed the Board about the flooding damages in the City of Gibbon and asked for help from Buffalo County: Heather Jurgens, Mike Montgomery, Mark Jurgens, Nick Onate, Dan Mercer, Ron Robinson, Faith Senoff, Dwight Bond, Randy Skala, Marci Granados, Gibbon City Administrator Chris Rector and Lee Power. Chairman McMullen stated that the Board would contact Central Platte NRD and U.S. Army Corp of Engineers.

Moved by Loeffelholz and seconded by Higgins to recess the regular meeting of the Board of Commissioners at 10:18 A.M. and reconvene as a Board of Equalization. Upon roll call vote, the following Board members voted "Aye": Loeffelholz, Higgins, Klein, Kouba, Morrow, Reiter and McMullen. Motion declared carried.

### **BOARD OF EQUALIZATION**

Chairman McMullen called the Board of Equalization to order in open session. County Assessor Ethel Skinner and County Treasurer Jean Sidwell were present.

Moved by Klein and seconded by Reiter to approve the Assessor Valuation Change for Phyllis Broadfoot parcel 580135000. Upon roll call vote, the following Board members voted "Aye": Klein, Reiter, Higgins, Kouba, Loeffelholz, Morrow and McMullen. Motion declared carried.

Moved by Morrow and seconded by Kouba to accept the 2019 Assessment Process report as presented by County Assessor Skinner. Upon roll call vote, the following Board members voted "Aye": Morrow, Kouba, Higgins, Klein, Loeffelholz, Reiter and McMullen. Motion declared carried.

Moved by Klein and seconded by Loeffelholz to accept the 3 Year Plan of Assessment for Buffalo County for the Years 2019, 2020 and 2021 as presented by County Assessor Skinner. Upon roll call vote, the following Board members voted "Aye": Klein, Loeffelholz, Higgins, Kouba, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Klein and seconded by Loeffelholz to approve the Motor Vehicle Tax Exemption as indicated on the application by County Treasurer for Good Samaritan Society Ravenna for a 2008 Dodge Caravan, 2010 Dodge Caravan and 2008 Buck Dandy Hauler. Upon roll call vote, the following Board members voted "Aye": Klein, Loeffelholz, Higgins, Kouba, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Morrow and seconded by Higgins to approve the Motor Vehicle Tax Exemption as indicated on the application by County Treasurer for Evangelical Free Church on a 2012 Dodge Pickup. Upon roll call vote, the following Board members voted "Aye": Morrow, Higgins, Klein, Kouba, Loeffelholz, Reiter and McMullen. Motion declared carried.

Moved by Loeffelholz and seconded by Kouba to approve the Motor Vehicle Tax Exemption as indicated on the application by County Treasurer for Evangelical Lutheran Good Samaritan Village (St. Luke's) on a 2010 Ford Cutaway Van, 2006 Ford F150 Pickup, 2014 Dodge Caravan and 2003 Dodge Caravan. Upon roll call vote, the following Board members voted "Aye": Loeffelholz, Kouba, Higgins, Klein, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Reiter and seconded by Loeffelholz to approve the Motor Vehicle Tax Exemption as indicated on the application by County Treasurer for Evangelical Lutheran Good Samaritan Society (St Johns) on a 2003 GMC pickup, 2013 Ford Bus and a 2012 Dodge Caravan. Upon roll call vote, the following Board members voted "Aye": Reiter, Loeffelholz, Higgins, Klein, Kouba, Morrow and McMullen. Motion declared carried.

Moved by Klein and seconded by Kouba to approve the Motor Vehicle Tax Exemption as indicated on the application by County Treasurer for CHI Health Good Samaritan on a 2018 Chevrolet Express Van. Upon roll call vote, the following Board members voted "Aye": Klein, Kouba, Higgins, Loeffelholz, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Klein and seconded by Higgins to approve the Motor Vehicle Tax Exemption as indicated on the application by County Treasurer for Mother Hull Home on a 2005 Chevy Van and a 1998 Chrysler Town & Country Van. Upon roll call vote, the following Board members voted "Aye": Klein, Higgins, Kouba, Loeffelholz, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Loeffelholz and seconded by Higgins to enter into Executive Session at 10:37 A.M. for pending litigation. In addition to the Board members responding to roll call, County Clerk Janice Giffin, County Assessor Ether Skinner, County Attorney Shawn Eatherton and Deputy County Attorney Andrew Hoffmeister were present. Upon roll call vote, the following Board members voted "Aye": Loeffelholz, Higgins, Klein, Kouba, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Klein and seconded by Higgins to move out of Executive Session at 10:43 A.M. and resume the open meeting. Upon roll call vote, the following Board members voted "Aye": Klein, Higgins, Kouba, Loeffelholz, Morrow, Reiter and McMullen. Motion declared carried.

Moved by Klein and seconded by Higgins to adjourn the Board of Equalization and return to the regular meeting of the Board of Commissioners at 10:44 A.M. (The Board of Equalization Property Valuation Determination Final Meeting will resume at 1:00 P.M. today.) Upon roll call vote, the following Board members voted "Aye": Klein, Higgins, Kouba, Loeffelholz, Morrow, Reiter and McMullen. Motion declared carried.

#### **REGULAR AGENDA**

Moved by Higgins and seconded by Klein to approve the following July 2019 vendor claims as submitted by the County Clerk. Upon roll call vote, the following Board members voted "Aye": Higgins, Klein, Kouba, Loeffelholz, Morrow, Reiter and McMullen. Motion declared carried.

| GENERAL FUND |    | !       |        |
|--------------|----|---------|--------|
| ABC DRUG     | MC | MEDICAL | 247.29 |

| ADAMS COUNTY EMA                                   | Е        | DUES                          | 100.00              |
|--|----------|-------------------------------|---------------------|
| ADAMS COUNTY SHERIFF                               | E        | SERVICE FEE                   | 56.52               |
| ADVANCED CORRECTIONAL HEALTHCARE                   | MC       | MEDICAL                       | 6,802.51            |
| ALL MAKES AUTO SUPPLY                              | SU       | PARTS                         | 561.65              |
| AMERICAN REAL ESTATE                               | S        | SERVICE                       | 4,537.50            |
| MANDI J AMY  | RE       | REIMBURSE                     | 45.00               |
| REBECCA TVRDIK ANDERSON                            | S        | LEGAL                         | 1,818.75            |
| APPLE MARKET                                       | SU       | SUPPLIES                      | 34.42               |
| ATS  | S        | REPAIRS                       | 317.05              |
| ARNOLD MOTOR SUPPLY/AUTO VALUE                     | SU       | PARTS                         | 32.99               |
| AXMANN HEATING & AIR                               | S        | REPAIRS                       | 208.75              |
| MICHAEL W BALDWIN                                  | S        | LEGAL                         | 1,660.50            |
| BAMFORD  | S        | MAINTENANCE                   | 2,057.40            |
| SEAN BECKMAN                                       | RE       | REIMBURSE                     | 76.69               |
| RICHARD BEECHNER                                   | MC       | HEALTH BD                     | 75.00               |
| MELODIE TURNER BELLAMY                             | S        | LEGAL                         | 1,401.25            |
| BRAD W BIGELOW                                     | MC       | HEALTH BD                     | 450.00              |
| BRAD RODGERS MD FAMILY PRACTICE                    | MC       | MEDICAL                       | 186.19              |
| JONATHAN R BRANDT                                  | S        | LEGAL                         | 5,603.75            |
| KAYLA BREWER                                       | E        | WITNESS                       | 57.12               |
| CHARLES BREWSTER                                   | S        | LEGAL                         | 6,082.50            |
| D. BRANDON BRINEGAR                                | RE       | REIMBURSE                     | 16.46               |
| BRUNER FRANK SCHUMACHER                            | S        | LEGAL                         | 14,384.60           |
| BTS VENTURES                                       | RT       | RENT                          | <u> </u>            |
| 15 15 15 15  |          |                               | 200.00              |
| BUFFALO CO ATTORNEY BUFFALO CO CLERK               | E<br>E   | EXPENSES<br>PER DIEM          | 888.27              |
|  |          |                               | 620.00              |
| BUFFALO CO COURT                                   | S        | JUVENILE SVC                  | 3,965.55            |
| BUFFALO CO COURT BUFFALO CO PUBLIC DEFENDER        | E        | COURT COSTS                   | 3,836.10            |
|  | S        | LEGAL                         | 40.00               |
| BUFFALO COUTRO OF POWER                            | E        | EXPENSES                      | 1,422.33            |
| BUFFALO OUTDOOR POWER                              | SU       | PARTS                         | 293.52              |
| DORIS BURBY  | S        | TRANSCRIPTION                 | 412.50              |
| CARLSON FAMILY LAW                                 | S        | LEGAL                         | 769.00              |
| MICHAEL D CARPER                                   | S        | LEGAL                         | 1,391.20            |
| RYAN C CARSON                                      | RE       | REIMBURSE                     | 45.00               |
| CASH WA CASS CO SHERIFF                            | SU       | SUPPLIES<br>SERVICE FEE       | 104.75              |
|  | E        |                               | 19.22               |
| CENTRAL FIRE & SAFETY                              | S        | MAINTENANCE                   | 378.00              |
| CENTURY 21 MIDLANDS CHARLESWORTH CONSULTING        | RT<br>S  | RENT<br>CONSULTING            | 210.00              |
|  | S        |                               | 909.00              |
| CHARTER COMMUNICATIONS                             |          | PHONE SVC                     | 464.03              |
| CHEMATOX LAB                                       | S        | SERVICE                       | 71.00               |
| JENNIFER CHURCH                                    | RE       | REIMBURSE                     | 45.00               |
| CITY OF KEARNEY                                    | U        | UTILITIES                     | 3,313.97            |
| CITY OF KEARNEY                                    | E        | DATA PROCESS                  | 1,500.00            |
| CITY OF KEARNEY-FIRE DEPT CITY OF KEARNEY          | RE<br>E  | REIMBURSE<br>EXPENSES         | 280.00<br>50,835.86 |
| CITY OF KEARNEY  CITY OF KEARNEY                   | E        | COMPUTER PART                 | 14.80               |
| CLERK OF THE DISTRICT CT                           | E        | COMPUTER PART  COURT COSTS    |                     |
| CLERK OF THE DISTRICT CT  CLERK OF THE DISTRICT CT | E        | EXPENSE                       | 4,238.00<br>124.40  |
| CLERK OF THE DISTRICT CT  CLERK OF THE DISTRICT CT | E        | POSTAGE                       | 441.00              |
| CLIPPER PUBLISHING                                 | SU       | SUPPLIES                      | 61.00               |
| CONSOLIDATED MANAGEMENT                            | SU       | FOOD SVC                      | 23,507.95           |
| CONSOLIDATED MANAGEMENT  CONSTRUCTION RENTAL       | RT       | EQUIP RENT                    | 132.00              |
| COPYCAT PRINTING                                   | _        | `                             |                     |
| CAROLINE COTE                                      | SU<br>RE | SUPPLIES<br>REIMBURSE         | 105.72<br>110.54    |
|  |          |                               |                     |
| CULLIGAN  CUSTED CO SHEDIEE                        | SU       | SUPPLIES SERVICE FEE          | 176.00              |
| CUSTER CO SHERIFF                                  | E        | SERVICE FEE                   | 37.00               |
| DAN'S SANITATION  DAS STATE ACCUME CENTRAL         | S        | SERVICE<br>NETWORK SVC        | 14.00               |
| DAS STATE ACCTNG-CENTRAL                           | E        | NETWORK SVC                   | 1,280.00            |
| DASH MEDICAL                                       | SU       | SUPPLIES                      | 875.60              |
| DAWSON CO COURT                                    | Е        | COPIES SERVICE FEE            | 52.00               |
| DAWSON CO SHERIFF'S OFFICE                         | Е        | SERVICE FEE UTILITIES         | 2,430.16            |
| DAWSON PUBLIC POWER                                | U        | 1 1 1/1/11 1/1/11 2/1/11 2/1/ | /1 ///// 1/         |

| DAMON DEEDS                     | RE | REIMBURSE     | 45.00     |
|---------------------------------|----|---------------|-----------|
| DEPT OF PATHOLOGY-ST LOUIS UNIV | MC | MEDICAL       | 307.00    |
| DEWALD DEAVER L'HEUREUX LAW     | S  | LEGAL         | 1,123.50  |
| DHM ELECTRICAL                  | S  | REPAIRS       | 609.00    |
| DOUGLAS CO SHERIFF              | E  | SERVICE FEE   | 67.25     |
| DUDE SOLUTIONS                  | S  | MAINTENANCE   | 7,744.00  |
| DUGAN PRINTING                  |    | SUPPLIES      |           |
|                                 | SU |               | 578.00    |
| BRANDON J. DUGAN                | RE | REIMBURSE     | 14.16     |
| EAKES                           | SU | SUPPLIES      | 3,068.05  |
| SHAWN EATHERTON                 | RE | REIMBURSE     | 45.00     |
| EDUCATIONAL SERVICE UNIT 10     | E  | SUPPORT       | 17,966.42 |
| EUSTIS BODY SHOP                | S  | TOWING        | 100.00    |
| FANGMEYER ASCHWEGE & BESSE      | S  | LEGAL         | 1,330.25  |
| FED EXP                         | Е  | SHIPPING      | 95.44     |
| FIRST CARE MEDICAL              | MC | MEDICAL       | 64.58     |
| FIRST NATIONAL BANK OF OMAHA    | Е  | COPIES        | 81.30     |
| KARI FISK                       | RE | REIMBURSE     | 45.00     |
| FRANKLIN CO SHERIFF             | Е  | SERVICE FEE   | 49.72     |
| FRONTIER                        | S  | 911 SVC       | 10,155.13 |
| FRONTIER CO SHERIFF             | Е  | SERVICE FEE   | 18.50     |
| FYE LAW                         | S  | LEGAL         | 6,908.16  |
| STEPHEN A GAASCH                | RE | REIMBURSE     | 10.00     |
| GALLS                           | Е  | UNIFORMS      | 1,426.45  |
| CYNTHIA GEMBALA HUGG            | S  | TRANSCRIPTION | 114.00    |
| MARK GILLMING                   | RE | REIMBURSE     | 26.15     |
| GLOBAL TEL*LINK CORP.           | E  | SOFTWARE      | 2,068.32  |
| GOOD SAMARITAN HOSPITAL         | MC |               | 2,250.00  |
| GOVCONNECTION                   | E  | EQUIPMENT     | 3,043.05  |
| GREAT PLAINS DENTAL ASSOCIATES  | MC | MEDICAL       | 414.00    |
| GREAT PLAINS RADIOLOGY          | MC | MEDICAL       | 208.12    |
| GREAT PLAINS UNIFORMS           | S  | CLEANING      | 375.00    |
| 11 11 11 11                     | SU | PARTS         | 101.01    |
| GREEN LINE EQUIPMENT - RAVENNA  |    |               |           |
| GWORKS                          | S  | MAINTENANCE   | 14,143.00 |
| HALL CO DISTRICT COURT          | Е  | COPIES        | 12.00     |
| HALL CO SHERIFF                 | E  | SERVICE FEE   | 76.76     |
| HERITAGE FOOD SERVICE           | S  | REPAIRS       | 601.91    |
| ANDREW W HOFFMEISTER            | RE | REIMBURSE     | 45.00     |
| HOLMES PLUMBING & HEATING       | S  | REPAIRS       | 133.84    |
| HORNER, LIESKE, MCBRIDE & KUHL  | E  | TRANSPORT     | 275.00    |
| LISA R HUERTA                   | RE | REIMBURSE     | 45.00     |
| INTEGRATED CONTROLS             | S  | REPAIRS       | 4,072.50  |
| INTELLICOM COMPUTER             | S  | MAINTENANCE   | 406.00    |
| DEB IWAN                        | S  | JUVENILE SVC  | 1,020.00  |
| JACOBSEN ORR LAW                | S  | LEGAL         | 9,742.74  |
| JUSTICE WORKS                   | Е  | SUBSCRIPTION  | 202.00    |
| KEARNEY ANESTHESIA              | MC | MEDICAL       | 427.04    |
| KEARNEY AREA ANIMAL SHELTER     | S  | SERVICES      | 1,250.00  |
| KEARNEY CO COURT                | Е  | COPIES        | 7.00      |
| KEARNEY CO SHERIFF              | Е  | SERVICE FEE   | 112.27    |
| KEARNEY HOUSING                 | RT | RENT          | 210.00    |
| KEARNEY HUB                     | A  | PUBLISHING    | 579.60    |
| KEARNEY HUB                     | E  | SUBSCRIPTION  | 322.80    |
| KEARNEY UROLOGY                 | MC | MEDICAL       | 220.45    |
| KEENEY REAL ESTATE APPRAISAL    | S  | SERVICES      | 3,847.50  |
| NICK KILLOUGH                   | RE | REIMBURSE     | 45.00     |
| KING RENTALS                    | RT | RENT          | 210.00    |
| JEFFREY C KNAPP                 | S  | LEGAL         | 285.60    |
| JEAN KNEESE                     |    | RETIREMENT    |           |
|                                 | R  |               | 19.00     |
| KONICA MINOLTA PREMIER          | S  | MAINTENANCE   | 4,951.40  |
| KONICA MINOLTA PREMIER          | S  | MAINTENANCE   | 2,449.78  |
| DOUG KRAMER                     | RE | REIMBURSE     | 45.00     |
| LANCASTER CO SHERIFF            | E  | SERVICE FEES  | 92.44     |
| LARSEN ELECTRIC                 | S  | REPAIRS       | 10,981.93 |
| JOHN B LAWLESS                  | S  | LEGAL         | 8,340.00  |

| LAWCON PRODUCTS                  | CII      | CLIDDI IEC            | 101.72           |
|----------------------------------|----------|-----------------------|------------------|
| LAWSON PRODUCTS                  | SU       | SUPPLIES<br>HEALTH BD | 101.72<br>375.00 |
| DR MICHAEL LAWSON PATRICK LEE    | MC<br>RE | REIMBURSE             | 45.00            |
| LEXISNEXIS RISK SOLUTIONS        | E        | SUBSCRIPTION          | 25.00            |
| LIESKE, LIESKE & ENSZ            | S        | LEGAL                 | 1,611.54         |
| STEPHEN G LOWE                   | S        | LEGAL                 | 1,597.50         |
| LYON FAMILY DENTISTRY            | MC       | MEDICAL               | 239.00           |
| MADISON CO SHERIFF               | E        | SERVICE FEES          | 28.37            |
| DAVID F MALONE                   | S        | SERVICES              | 7,593.75         |
| JOHN MARSH                       | RE       | REIMBURSE             | 45.00            |
| LYNN MARTIN                      | RE       | REIMBURSE             | 45.00            |
| MASTERS TRUE VALUE               | SU       | SUPPLIES              | 94.80            |
| MATTHEW BENDER & CO              | E        | SUBSCRIPTIONS         | 660.46           |
| SHARON MAULER                    | RE       | REIMBURSE             | 45.00            |
| JENNIFER R MCCARTER REPORTING    | S        | TRANSCRIPTION         | 133.75           |
| ANGELA MCILNAY                   | RE       | REIMBURSE             | 26.10            |
| MECHANICAL SALES                 | S        | REPAIRS               | 318.25           |
| MICHAEL MEFFERD                  | RE       | REIMBURSE             | 45.00            |
| MENARDS                          | SU       | SUPPLIES              | 3,424.15         |
| METHE COMMUNICATIONS             | S        | SERVICE               | 85.00            |
| MICROFILM IMAGING                | S        | MAINTENANCE           | 250.00           |
| MIDWEST CONNECT                  | S        | MAIL SVC              | 8,243.31         |
| MIDWEST ENCOURAGEMENT            | S        | EXPERT SVC            | 150.00           |
| MIPS                             | E        | SUPPORT               | 6,010.12         |
| MIRROR IMAGE                     | S        | MAINTENANCE           | 415.20           |
| MOONLIGHT CUSTOM SCREENPRINT     | S        | SERVICE               | 8.00             |
| JERAD MURPHY                     | RE       | REIMBURSE             | 29.86            |
| NACO                             | E        | DUES                  | 4,272.89         |
| NASRO                            | E        | MEMBERSHIP            | 40.00            |
| NE CENTRAL TELEPHONE             | S        | CELL SVC              | 196.67           |
| NE HEALTH & HUMAN SERVICES       | AP       | PATIENT SVCS          | 720.00           |
| NE INSTITUTE OF FORENSIC SCIENCE | E        | PATHOLOGY             | 2,833.00         |
| NE PUBLIC POWER                  | U        | UTILITIES             | 18,845.60        |
| NE UC FUND                       | E        | UC BENEFITS           | 852.00           |
| NEBRASKALINK                     | E        | INTERNET              | 615.00           |
| NEW WEST SPORTS MEDICINE         | MC       | MEDICAL               | 1,555.64         |
| KRISTI NEWMAN                    | RE       | REIMBURSE             | 44.54            |
| NMC                              | E        | EQUIP PURCH           | 39,400.00        |
| NORTHWESTERN ENERGY              | U        | UTILITIES             | 1,358.50         |
| O'HARA PLUMBING                  | S        | REPAIRS               | 425.00           |
| ORBIS PARTNERS                   | E        | SOFTWARE              | 600.00           |
| NATE PEARSON                     | RE       | REIMBURSE             | 45.00            |
| PHELPS CO DISTRICT CT            | Е        | COPIES                | 7.75             |
| PLATTE VALLEY APT                | RT       | RENT                  | 250.00           |
| PRAIRIE VIEW APT                 | RT       | RENT                  | 158.00           |
| RAVENNA SANITATION               | S        | SERVICE               | 426.00           |
| RAVENNA VILLAGE APT              | RT       | RENT                  | 267.00           |
| REDMAN'S SHOES                   | Е        | SHOES                 | 55.00            |
| REGION III BEHAVIORAL HEALTH     | S        | SERVICE               | 31,736.90        |
| ILENE RICHARDSON                 | R        | RETIREMENT            | 14.00            |
| RR DONNELLEY                     | SU       | SUPPLIES              | 195.47           |
| RYAN SAALFELD                    | RE       | REIMBURSE             | 45.00            |
| REBECCA A SCHROEDER              | S        | EVALUATION            | 1,500.00         |
| CONNIE S SCHUMAN                 | S        | TRANSCRIPTION         | 42.75            |
| KIRK SCOTT                       | RE       | REIMBURSE             | 45.00            |
| DAVID SESNA                      | RE       | REIMBURSE             | 25.00            |
| TRENTON SNOW                     | RT       | RENT                  | 2,000.00         |
| SOLID WASTE AGENCY               | Е        | LANDFILL              | 31.00            |
| WENDY SPENCER                    | RE       | REIMBURSE             | 25.00            |
| STAMM ROMERO & ASSOC             | S        | LEGAL                 | 9,690.25         |
| STAYBRIDGE SUITES                | Е        | LODGING               | 219.98           |
| THOMAS S. STEWART                | S        | LEGAL                 | 2,197.50         |
| STITCH 3 LLC                     | S        | REPAIRS               | 76.00            |
| STRATTON HATS                    | SU       | UNIFORMS              | 54.25            |
|                                  | i        | 1                     |                  |

| SUPERIOR PRINTING              | SU  | SUPPLIES      | 140.99    |
|--------------------------------|-----|---------------|-----------|
| MICHAEL J SYNEK                | S   | LEGAL         | 2,221.11  |
| TAX VALUATION                  | S   | SERVICES      | 47,290.00 |
| THE BIG RACK SHACK             | S   | REPAIRS       | 425.00    |
| THE LAWN BUILDERS              | S   | REPAIRS       | 1,365.85  |
| THE LOCKMOBILE                 | S   | SERVICE       | 66.60     |
| THE PHYSICIAN NETWORK          | MC  | MEDICAL       | 59.18     |
| THOMSON REUTERS - WEST         | E   | SUBSCRIPTIONS | 3,637.60  |
| TURNER BODY SHOP               | E   | TOWING        | 70.00     |
| TYE & ROWLING                  | S   | LEGAL         | 2,519.76  |
| U S POSTMASTER                 | E   | POSTAGE       | 622.80    |
| U.S. BANK                      | Е   | EXPENSES      | 13,954.94 |
| USPS - HASLER                  | E   | POSTAGE       | 1,000.00  |
| VALLEY CO SHERIFF              | E   | SERVICE FEES  | 47.50     |
| VERIZON CONNECT                | S   | GPS SVC       | 37.90     |
| VERIZON WIRELESS               | S   | CELL SVC      | 1,080.29  |
| VERIZON WIRELESS               | S   | CELL SVC      | 1,578.78  |
| VILLAGE AT KEARNEY             | RT  | RENT          | 290.00    |
| VILLAGE OF ELM CREEK           | E   | INTERNET      | 52.49     |
| VILLAGE OF MILLER              | U   | UTILITIES     | 19.50     |
| VILLAGE UNIFORM                | S   | MAINTENANCE   | 90.45     |
| THE WALDINGER CORP             | S   | MAINTENANCE   | 3,976.69  |
| WELLS FARGO                    | E   | EXPENSES      | 501.90    |
| WILKE'S TRUE VALUE             | SU  | SUPPLIES      | 321.86    |
| WILLIAMS CLEANERS              | S   | CLEANING      | 229.07    |
| MELISSA L WILLIS               | RE  | REIMBURSE     | 45.00     |
| WOODS & AITKEN                 | S   | LEGAL         | 116.00    |
| JASON WOZNIAK                  | RE  | REIMBURSE     | 45.00     |
| ILIA J. WRIGHT                 | E   | LEASE         | 2,833.36  |
| YANT EQUIPMENT                 | S   | SERVICE       | 267.50    |
| MELANIE R YOUNG                | RE  | REIMBURSE     | 45.00     |
| ERIC ZIKMUND                   | RE  | REIMBURSE     | 45.00     |
| ROGER GRUWELL                  | RT  | RENT          | 100.00    |
| ROAD FUND                      | 101 | TELLI         | 100.00    |
| ACE HARDWARE                   | SU  | SUPPLIES      | 47.46     |
| ALL MAKES AUTO SUPPLY          | SU  | PARTS         | 150.31    |
| AUSSIE HYDRAULICS              | S   | REPAIRS       | 62.18     |
| ARNOLD MOTOR SUPPLY/AUTO VALUE | SU  | PARTS         | 1,288.12  |
| BOSSELMAN                      | E   | FUEL          | 561.85    |
| BROADFOOT SAND & GRAVEL        | G   | GRAVEL        | 20,559.00 |
| CARQUEST AUTO PARTS            | S   | REPAIRS       | 1,524.20  |
| CUMMINS SALES AND SERVICE      | S   | REPAIRS       | 650.12    |
| EAKES                          | SU  | SUPPLIES      | 16.80     |
| ED BROADFOOT & SONS SAND       | G   | GRAVEL        | 30,000.00 |
| FARM PLAN                      | S   | REPAIRS       | 3,231.15  |
| FARMERS CO-OP                  | Е   | FUEL          | 151.43    |
| FASTENAL CO                    | SU  | SUPPLIES      | 196.03    |
| FRIESEN CHEVROLET              | S   | REPAIR        | 246.00    |
| GARRETT TIRES & TREADS         | S   | REPAIRS       | 948.63    |
| GLASS DOCTOR                   | S   | REPAIRS       | 349.10    |
| INLAND TRUCK PARTS             | S   | REPAIRS       | 2,581.10  |
| KACO SUPPLIES                  | SU  | SUPPLIES      | 2,465.00  |
| KIMBALL MIDWEST                | SU  | SUPPLIES      | 736.96    |
| LAWSON PRODUCTS                | E   | EQUIPMENT     | 14,094.53 |
| MARLATT MACHINE SHOP           | S   | REPAIRS       | 88.14     |
| MATHESON TRI-GAS               | SU  | SUPPLIES      | 250.72    |
| MENARDS                        | SU  | SUPPLIES      | 133.95    |
| MID NEBRASKA AGGREGATE         | G   | GRAVEL        | 24,330.60 |
| MIDWEST SERVICE & SALES        | SU  | SUPPLIES      | 1,000.00  |
| NMC INC                        | E   | EQUIP REPAIRS | 6,169.21  |
| PLATTE VALLEY AUTO             | SU  | PARTS         | 17.85     |
| POWERPLAN-MURPHY TRACTOR       | S   | REPAIRS       | 2,175.05  |
| ROADRUNNER TIRE                | S   | REPAIRS       | 120.00    |
|                                |     |               | 1-0.00    |
| SAHLING KENWORTH               | SU  | PARTS         | 149.74    |

| ROBERT SHAFTO                                 | RE | REIMBURSE   | 262.70     |
|---|----|-------------|------------|
| MICK SHIERS                                   | RE | REIMBURSE   | 164.98     |
| T & F SAND AND GRAVEL                         | G  | GRAVEL      | 22,325.59  |
| TRUCK CENTER CO                               | S  | REPAIRS     | 3,454.96   |
| U.S. BANK                                     | Е  | EXPENSES    | 420.31     |
| UNION PACIFIC RAILROAD                        | Е  | ENGINEERING | 97.96      |
| WILKE'S TRUE VALUE                            | SU | SUPPLIES    | 3.58       |
| WPCI  | MC | MEDICAL     | 76.50      |
| VISITOR'S PROMOTION FUND                      |    |             |            |
| KEARNEY VISITOR'S BUREAU                      | Е  | EXPENSES    | 44,350.00  |
| VISITOR'S IMPROVEMENT FUND                    |    |             |            |
| KEARNEY VISITOR'S BUREAU                      | Е  | EXPENSES    | 44,200.00  |
| <b>DEEDS PRESERVATION &amp; MODERNIZATION</b> |    |             |            |
| MIPS  | Е  | SUPPORT     | 249.00     |
| HEALTH INSURANCE FUND                         |    |             |            |
| BCBS HEALTH CLAIM EXPENSE                     | MC | MEDICAL     | 186,449.27 |
| VETERANS AID FUND                             |    |             |            |
| CO VETERANS AID FUND                          | Е  | EXPENSES    | 1,654.09   |
| WEED DISTRICT                                 |    |             |            |
| CENTRAL HYDRAULIC                             | SU | PARTS       | 58.50      |
| EAKES   | SU | SUPPLIES    | 25.74      |
| KELLY SUPPLY                                  | SU | SUPPLIES    | 66.65      |
| MENARDS                                       | SU | SUPPLIES    | 56.76      |
| U.S. BANK                                     | Е  | EXPENSES    | 281.99     |
| 911 EMERGENCY SERVICE                         |    |             |            |
| CENTURYLINK                                   | S  | MAINTENANCE | 13,409.50  |
| CENTURYLINK                                   | S  | 911 SVC     | 1,975.97   |
| CENTURYLINK                                   | S  | 911 SVC     | 1,011.89   |
| FRONTIER                                      | S  | 911 SVC     | 1,523.60   |
| FRONTIER COMMUNICATIONS                       | S  | E911 SVC    | 258.84     |
| GEOCOMM                                       | S  | GIS SERVICE | 13,539.00  |
| LANGUAGE LINE SERVICES                        | S  | PHONE SVC   | 4.01       |
| NE CENTRAL TELEPHONE                          | S  | CELL SVC    | 109.99     |

Chairman McMullen asked if there was anything else to come before the Board at 10:49 A.M. before he declared the meeting adjourned following the quarterly jail inspection until the regular meeting at 9:00 A.M. on Tuesday, August 13, 2019.